



STATE OF MAINE  
DEPARTMENT OF  
INLAND FISHERIES & WILDLIFE  
353 WATER STREET  
41 STATE HOUSE STATION  
AUGUSTA ME 04333-0041



## Municipal Natural Resources Inventory

### Orrington

#### \*Jun 2026

*\*If this inventory is over 1 year old, please request an update: [beginningwithhabitat.org/request](http://beginningwithhabitat.org/request)*

### Critical Natural Resources

| Rare Animals*    | State Rank <sup>b</sup> | State Status <sup>a</sup> | In or Near <sup>c</sup> |
|------------------|-------------------------|---------------------------|-------------------------|
| Black Tern       | S2B                     | Endangered                | In                      |
| Great Blue Heron | S4B                     | Special Concern           | In                      |

| Rare Fish* | State Status <sup>a</sup> |
|------------|---------------------------|
|------------|---------------------------|

| Other Wildlife Habitats*                         |
|--------------------------------------------------|
| <a href="#">Inland Waterfowl and Wading Bird</a> |
| <a href="#">Tidal Waterfowl and Wading Bird</a>  |
| <a href="#">Significant Vernal Pools</a>         |

| Rare Plants*            | State Rank <sup>b</sup> | State Status <sup>a</sup> |
|-------------------------|-------------------------|---------------------------|
| Estuary Bur-marigold    | S3                      | Special Concern           |
| Water Pimpernel         | S3                      | Special Concern           |
| Mudwort                 | S3                      | Special Concern           |
| Spongy-leaved Arrowhead | S3                      | Special Concern           |
| Stiff Arrowhead         | S2                      | Special Concern           |



PHONE: (207) 287-8000

FISH AND WILDLIFE ON THE WEB:  
[Mefishwildlife.com](http://Mefishwildlife.com)

EMAIL ADDRESS:  
[info.ifw@maine.gov](mailto:info.ifw@maine.gov)

## Rare &amp; Exemplary Natural Communities\*

State Rank<sup>b</sup>

Please review Map 1 for additional fisheries, including wild brook trout and Atlantic salmon.

## Important Natural Resources

## Focus Areas of Statewide Ecological Significance

In or Near<sup>c</sup>

## Exemplary Common Natural Communities (S4/S5)\*

\*Web information link or fact sheet included in Fact Sheet packet folder

<sup>a</sup>. **State Status** - all species with E, T, or SC Status are listed as Species of Greatest Conservation Need (SGCN) in the State Wildlife Action Plan.

**E (Endangered)** = rare and may be lost from the state in the foreseeable future or federally listed as Endangered.

**T (Threatened)** = rare and, with further decline, could become endangered; or federally listed as Threatened.

**SC (Special Concern)** = a species that does not meet the criteria for E or T, but is particularly vulnerable and could easily become a Threatened, Endangered, or Extirpated species.

<sup>b</sup>. **State / Global Rarity Rank**

**B** = breeding.

**N** = nesting.

**Q** = taxonomy questions.

**S1/G1** = Critically Imperiled.

**S2/G2** = Imperiled.

**S3/G3** = Vulnerable.

**S4/G4** = Apparently Secure.

**S5/G5** = Secure.

**T** = infraspecific taxonomy.

**?** = inexact rank.

<sup>c</sup>. **In or Near** – Features located “in” the town boundaries or “near”, within 0.2 miles of the town boundary.

